

Submit 1 Copy To Appropriate District Office  
 District I – (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II – (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III – (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV – (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

WELL API NO. 30-015-23520
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Harroun Com
8. Well Number 1
9. OGRID Number 372098
10. Pool name or Wildcat Dublin Ranch; Morrow (Gas)
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3064' GL

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well  Gas Well  Other

2. Name of Operator  
Marathon Oil Permian LLC

3. Address of Operator  
990 Town & Country Blvd. Houston, TX 77024

4. Well Location  
 Unit Letter B : 660 feet from the FNL line and 1980 feet from the FEL line  
 Section 33 Township 22S Range 28E NMPM County EDDY

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
DOWNHOLE COMMINGLE <input type="checkbox"/>			
CLOSED-LOOP SYSTEM <input type="checkbox"/>			
OTHER: <input type="checkbox"/>		OTHER: T&A and MIT <input checked="" type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Marathon Oil Permian LLC has T&A the well as follows:

- MIRU. Killed well with 25 bbls 2% 10# KCL water
- TOH w/ 380 jts of 2-3/8" tbg
- RIH w/ GR/JP to btm. Found perms were off from the OCD website per our WL run. OCD states perms @ 12,178' – 12,221'. It looks like perms may be at 12,090' – 12,140'. Discussed with Dan Smolik at OCD and agreed to set CIBP @ 12,078'.
- RIH w/ 5" CIBP to 12,078. Pressure tested plug to 550# for 30 min. Facetimed Dan Smolik and he was satisfied with that and we also had to chart to record the pressure for MIT test requirements.
- RIH and dump bail 17.5' of Class H cmt (1st run) on top of CIBP. POH.
- RIH and dump bail 17.5' of Class H cmt (2nd run) on top of CIBP. TOC @ 12,043'. WOC.
- TIH w/ 2-3/8" tbg and tag TOC @ 12,054.
- LD 6 jts of tbg and landed @ 11,860'. (364 jts of 2-3/8").

MIT was recorded on wrong size chart, but instead of retesting Marathon Oil Permian will be submitting a NOI to P&A.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE Regulatory Compliance Representative DATE 1/30/2023

Type or print name Adrian Covarrubias E-mail address: acovarrubias@marathonoil.com PHONE: 713-296-3368

**For State Use Only**

APPROVED BY: Accepted for record – NMOCD gc 1/31/2023 DATE                     

Conditions of Approval (if any):

Well Name Harroun Com 1  
 API 30-015-23520  
 Location Eddy County, NM  
 Section Township Range 8-33-22S-28E  
 Elevation 3,064  
 KB Height 22  
 Reference from 3,086  
 Spud Date 1/1/1981  
 WBD Drawn By Dmitry Andreev

